



# American Brittany Club, Inc.

Member AFTCA \* Blank Ammo & Manufactured Solid Barrel Guns Only!

## National Gun Dog Championships

Blue Mountain - J. Perry Mikles WDA – Booneville, AR



## National Amateur Gun Dog Championship

November 25, 2024 to Conclusion - Entry Fee \$225

Judges: Tony King Thompson MO & Gailen Cooper Hazlehurst MS

Reporter: TBA

## National Gun Dog Championship

November 29, 2024 to Conclusion – Entry Fee \$225

Judges: Paul Katzel Sun City West AZ & TBA

Reporter: TBA

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### Open to Brittanys Only

- **\*\*NEW\*\*** All handlers are required to buy an Arkansas small game hunting license. Available at Walmart in Booneville or [Hunting License Descriptions and Fees Arkansas Game & Fish Commission \(agfc.com\)](#) Non-resident \$80 for 5 days, \$110 yearly.
- **Entries Close:** Wednesday, November 6, 2024 8:00 P.M. (EST). Mail entries and checks to the Field Trial Secretary. **Include telephone number and email address on your entry form** so entries can be acknowledged. Contact the field trial secretary if your entries have not been acknowledged within a reasonable time after they were sent (before the drawing). **No entries requiring a signature for delivery will be accepted. No phone entries accepted.**
- **DNA:** All dogs entered in the ABC National Championships must have a DNA profile, either permanent or temporary, on record with the AKC or Field Dog Stud Book. The DNA number must be included on all entry forms.
- **Drawing:** Thursday, November 7, 2024 by AKC. Bracing will be available from the field trial secretary and on the ABC Website and Facebook page when available.
- **Horseback handling:** Permitted in all stakes.
- **Coggins Test:** Verification required for all horses.
- **Firearms:** Blank Ammo & Solid Barrel Guns Only! 209 Primer or .32 caliber blanks must be used.
- **Retrieval Collars:** Permitted in accordance with approved guidelines.
- **Roading of Dogs:** Not allowed on the course.
- **Campsites, Kennels & Stalls:** Kennels are reserved for judges and contestants only. Camping with electric (includes camper pads and parking area below kennels) is available for a daily fee(\$45). Camping without electric (either side of road) is available for a daily fee(\$30)
- **Motels:** Countryside Inn - (479) 675-4900; Paris Inn -(479) 963-2400. check out AIRBNB or VRBO
- **Horse Wrangler:** Will not be provided by ABC.

### Qualifications & Information

[www.theamericanbrittanclub.org/NationalGunDogChampionships.htm](http://www.theamericanbrittanclub.org/NationalGunDogChampionships.htm)

**For entries, qualifications and additional information**

**contact : Teresa Richmond, Field Trial Secretary**

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